

# International Oaks

The Journal of the International Oak Society

...new species from Mexico, measuring the pace of evolution, the fabulous history of folk taxonomy, the oak-loving birds of India, amblings in Italy...



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### International Oaks Issue No. 32

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ERRATA – Issue No. 31

Page 117: currently accepted nomenclature for *Q. liebmannii* is *Q. liebmannii*. Pages 6, 11, 161: correct spelling of the author's name is Josef Souček.



### **FOREWORD**

## **Conversation with Trees**

I hope this publication finds you healthy and well. The world situation, with the calamity of a devastating pandemic coupled with dangerous political upheaval, has left most of us traumatized to varying degrees. Despite the lockdowns and isolation, a few unexpected benefits have emerged — gratitude and time for introspection. One question keeps occurring in my mind: how did I come to love oak trees?

For that matter, how did you come to love oaks?

My earliest memories with trees are as a young boy who spent nearly every waking moment engaged in the woods and waters near my Michigan (USA) home. One day while playing with friends in the park across from my house, a large, yellow, city truck pulled up at the end of the street and two men emerged with orange paint buckets. We watched puzzled as they marked every tree trunk with a broad, sloppy X. Two days later on a sun-splashed morning, they returned with large saws – an armed battalion dedicated to the destruction and removal of my shady tree world. The trees were a magnificent arching canopy of American elms (*Ulmus americana*) but they were infected with Dutch Elm Disease (DED). One by one these stately trees were dropped to the earth and cut into manageable pieces. The trunks, limbs, and brush piled high in the center of the park, doused with diesel fuel and burned to ash before us.

To the spectators, the elms seemed perfectly fine. Up to that moment, I had taken trees for granted, and I was confused as I wondered why these trees never let me know they were sick. From this tough moment came a conscious desire to listen to trees, to understand them, and through this newfound relationship, understand the nature of the world. Now as a grown man, I realize I still don't understand the nature of the world, especially one filled with unsustainable commerce, unbridled consumption, and civil unrest. I do however still listen to the trees and I find comfort there.

I live in an interesting place, the Island of Martha's Vineyard off the coast of Cape Cod, which has a long occupational history (for North America). Populated by the Wampanoag over 5,000 years ago, the first European colonists arrived in 1602, and with them came immense change and much tree felling. Today the Island is a popular tourist destination and a second-homeowner community for the affluent. While deemed a paradise to

vacationers, it has its challenges for a horticulturist. The soils are lacking in nutrients: literally sand piled on top of gravel. Despite this fact, the landscape is dominated by oak trees that endure hurricane-force winds, salt-filled air, and persist with great individuality to stand firm through changing seasons and challenging times.

The pandemic has increased my need to commune with trees, meet them where they stand resolute and gain insight from their tenacity so as not feel so alone when human connections have been limited. I often travel to one oak in particular, found near the ocean in a lonely grassland of little blue-stem and tall switch grass. It is a supremely stunted white oak (*Quercus alba*) that grows at such an extreme arch it almost looks like it could separate from its stout trunk and roll like a tumbleweed into the ocean. Year after year I return to this tree like it's an oracle, and each time it stares back, questioning me: "Where do we go from here?" Did I mention, trees ask really hard questions?

I am afraid I don't have the answers, but I know that these meetings with oaks have made my days better and my outlook brighter. I resolve to keep having these conversations. A recent insight led me to the conclusion that not only does humanity have to unite against a multitude of global challenges, but with our most open hearts and minds we need to unify with nature. The conversation needs to move away from one of human-centric dominion to earth-centric salvation. For me, and perhaps for you, the best way to advocate for that change is to start with trees.

One way we can unify with nature is support its conservation. In my role on the IOS Board of Directors and as Chair of the Oak Conservation and Research Committee, we are devoted to furthering the study of endangered oaks and their ecosystems. In a sense, we are having real conversations with trees, listening and responding. This important work helps both the IOS and the oak trees we love. That is reason for optimism in the year ahead.

This past summer on a road trip to pick up our daughter in Chicago, I travelled back to Grand Rapids, Michigan, and stopped in on the street where I grew up. While no trace of the elms remains from that frightful day of destruction, the street tree plantings are now a diverse assemblage of thoughtfully selected American native trees, among them, scarlet (*Q. coccinea*), red (*Q. rubra*), and Shumard (*Q. shumardii*) oaks, all near 60 feet or greater in size. Shade, beauty, comfort, and life have returned.

In this year of introspection, reflection, and hopefulness I leave you with a favorite inspirational quote that encompasses so much of what I find hard to express here but every tree knows for sure.

"Every soul should be put in contact with the mystery that stands stark before us but which we do not apprehend. It is in every leaf, every tender shoot, every opening flower and growing fruit, every pulse of life on the planet. The wonder of life is the greater as our knowledge grows."

Liberty Hyde Bailey, *The Garden Lover* (New York: Macmillan, 1928).

Stay safe, stay healthy.

### Timothy M. Boland

Chairman, IOS Oak Conservation and Research Committee

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